







12AA 027394

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to the Assam Legislative Assembly from the No. 4 South Constituency.

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The second secon					S/
0-	Apalu	GLOM	aged about _	years	resident of
Vill- Akbo	It pare	PO- Nip	mbazan	Police-station-	Nil am Bos
District- Ka	arimganj, Assam,	a candidate at the	above election, do	hereby solemnly	affirm and state
on oath as	under.				
1.	I am a candida	ate set up by	Inte pent	ent-	
∦2.	My name is en	nrolled in L.A 4.	Sout Kon		nstituency. Assam
# 3.	at serial no	i	n part no- <u>3 ₹</u>) is 95776942		and my e-mail
0		MIL			
B		7112		and my social	media account
	Mair	1442.	(Contd to	P/2)

Detail of Permanent Account Number (PAN) and status of filling of income Tax return.

SI. no	Names	PAN	The financial year for which the last income-tax return has	Total income shown in income-tax return(in Rs)
1	wines wiom	AELPU8022 &	MIL	MIL

 I am accused of any offences(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If deponent is accused of any offences(s) he shall furnish the following information:-

The following cases is/are pending against me in which charges have been framed by the court for an offence punishable for two years or more;

Α.	Case/First Information Report no//nos together with complete details of concerned police-station/District/State.	/
B.	Section(s) of the concerned Act(s) and short description of the Offences(s) for which charged.	
c.	Name of the Court case no. and date of order taking cognizance.	· LIV
D.	Court(s) on which framed the charge(s).	1
127	Date(s) on which the charge(s) was/were framed.	
7.	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competenent jurisdiction.	

 The following cases is/are pending against me in which cognizance has been taken by the court.

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(Contd to.....P/3)

(The details of pending cases in which cognizance have been taken by the court., irrespective of the quantum of punishment or framing of charges should be mentioned);

Α.	Name of the Court ,case no. and date of order taking cognizance.	
В.	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description.	ALL.
C.	Details of Appeal(s)/Applications for revision(if any) filed against the above order(s)	

 I have not been convicted of an offences(other than any offence(s) referred to in subsection(1) or sub-section(2), or cover in sub-section(3). of section 8 of the Representation of the People Act 1951 (43 of 1951) and sentenced for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentensed to imprisonment by a Court of law;

A	The Details of cases, section(s) of the concerned ct(s) and description of the offence(s) for	
B.	Name of the Court(s) ,case no. and date(s) of order	
C.	Punishment imposed	, ru
D.	Whether any appeal was/had been filed against the conviction order. If so, details and the present status of the appeal.	. /

- 7. That I give herein below the details of the assets(Movable and immovable etc) of myself,my spouse and all dependents:
 - (A) Details of Movable Assets:-
 - Note- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 - Note- 2. Incase of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of the bank/institution and branch are to be given.

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(Contd to.....P/4)

Note3. Value of Bonds/share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

- Note- 4. Dependents here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the People Act-1951.
- Note- 5. Details including amount is to be given seperately in respect of each investment.

Sl.no	Description	Self	Spouse	Dependent-1	Dep-II	DepIII
i	Cash in hand	70,000 : 00	30,000		S	1
ii.	Details of deposit in Bank Account(FDRs, Term Deposit and all other types of deposits including saving accounts) in institution,non- Banking Financial Companies and Co-operative Societies and the amount in each such	AGNB, Gandhibs NC-7347010057 - 123 Ro-1573: N				/.
III.	Details of investment in Bonds, Debentures/share and unit in companies/mutual funds and others and the amount.		-13			
iv,	Details of investment in NSS,Postal saving,Insurances policies,and investment in any financial instruments in post-office or Insurances.				JIN /	
V.	Personal loans/Advance given to any person or entity including firm, company trust etc. and other receivable from debetors and the.					- A.
vi	Motor vehicles/Aircrafts/yatchs/ ships(detail of make,registration number etc.year of purchase and present value)					
vii	Jewellary,Bullion and valuable thing(s)					
viii	Any other assets such as value of claims/ interest.			1		
ix.	Gross total value	71,573·N	30,000	0		

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(B) Details of Immovable Assets;-

Note-1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note-2. Each land or building or apartment should be mentioned seperately in this format.

Sl.no	Description	Self	Spouse	Dependent-1	Dep-II	DepIII
i	Agricultural land location(s),survey number(s)				/	/
	Area (total measurements in acre)					
	whether inherited property (yes or no).					
	Date of purchase in cash of self acquired property.		1			
	Cost of land (in case of purchase, at the time of purchase)	/				
	Any investment on land by way of development,construction,etc					
	Approximate current market value.					
ii	Non-Agricultural land location(s) ,survey number(s)		•			
	Area (total measurements in sq.ft)		NIL			
	whether inherited property (yes or no).	/				

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	101					
	(843)			•		
	Date of purchase in case of self acquired property.					
	Cost of land (in case of purchase, at the time of purchase)		Port			11
	Any investment on land by way of development, construction, etc.	/				18
	Approximate current market value.	/			,	
iii	Commercial building (including apartments) location(s)				1	
	Area (total measurements insq ft)			1		3
	Build-up area(total measurements in sq ft)		,	/		- 1
	whether inherited property (yes or no).		- ANY			1
	Date of purchase in cash of self acquired property,		/			
	Cost of land (in case of purchase, at the time of purchase)	/				
	Any investment on land by way of	1				T.
	Approximate current market value.					

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iv.	Residential building(including apartments) locations/survey number(s).				/	/
	Build-up area(total measurements in sq ft)					
	whether inherited property (yes or no).			/		
	Date of purchase in cash of self acquired property.		21	/		
	Cost of property (in case of purchase, at the time of purchase)	5.	/			16.
	Any investment on land by way of development, construction etc.					
	Approximate current market value					1
v.	Others (such as interest in property)					
vi.	Total of current market value of (i) to (v)			5	1	

I give herein below the details of liabilities/dues to public financial institutions and government;
 Note; Please give seperate details of name of bank institutions, eptity or individual and amount before each of them.

Sl.no	Description	Self	Spouse	Dependent-1	Dep-II	DepIII
i.	Loan or dues to bank/financial institutions, Name of the bank or Financial Institutions. Amount iutstanding nature.			/	25 1	
	Loans or dues to any other indi vidual/entity other than mentioned above names. Amount outstanding nature.		Tur			
	Any other liability	/				
	Grand total of liabilities.					

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	Government dues; Dues to departments dealing with Govt accomodation					,	0
	Due to department dealing with supply of water						
	Dues to department dealing with supply of eletricity.						
	Dues to department dealing with supply of telephones/mobiles.						
	Dues to department dealing with government transport(including aircrafts and helicopters)			1			
	Income tax dues			×	02011		
	Wealth tax dues			a .			
	Service tax dues	44	1			To a	
	Municipality/property tax dues.		/.				-
	Sales tax dues.						
	Any other dues.	/					-
iii.	Grand total of all government dues.	/					
iv.	Whether any other liabilities are in dispute, if so, mention the amount involved, and the author ity before which it is pending.						

		icasion of overpane
(a)	Self:	BVSI NESS

(b)	Spouse	House	- ste
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Arma Straite Harver (9)

Rega No Citillo (9)

10. My Educational qualification is as under: High School Learning
Centre Care passed in the year 1987 from Grant
Livery School Kanimageni Market
Board of Secondary Education, Assem

(Give details of highest schools/university education mentioning the full form of the Certificate/diploma/degree course,name of the school/college/university and the year in which the course was completed.)

PART - B

1) Abstract of the Details Given in (1) to (10) of Part- A:-

Sl.no	Name of the candi	date	Mo	in Wallin	2.4 2.5				
1.	Full postal address		VILL - AKBARPUR PO+PS = NILAMBAZAR DIST = KARINGANJ, ASSAM						
2.	Number and name ency and state.	Number and name of the constituency and state.		Number and name of the constituency and state.					r, Assam
3.	Name of the political party which setup the candidate(otherwise write independence)		setup the candidate(otherwise write						
4.	i) Total number of where the cour cognizance(oth mentioned in it	ts have taken er than the case		MIL					
	ii) Total number of pending cases where chargeshave been framed by the court for offences punish able with imprisonment for two years or more.			. MIL					
5.	Total numbers of cases in which convicted and sentenced to impris onment for one year or more.			MIL					
6.		PAN		Year of which last IT filed	Total IT shown				
	a) Candidate	AELPUSS:	22 8	/	File				
	b) Spouse	MIL		Tull	tr.				
	c) Dependents	MIL							

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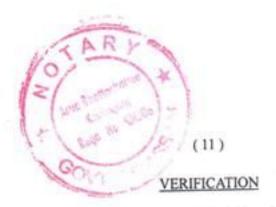
	Description GOV	Self	Spouse	Dependent-1	Dep-II	DepIII
A.	Movable Assets (total value)	71,573.00	30,000.00			
B.	Immovable Assets				1	
	Purchase price of self Immov able property		To the			
	ii) Development,construction cost of immovable propertyafter purchase(if applicable)					
	iii) Approximate current market price					
	a) Self acquired assets(total value)		New York			
	b) Inherited assets (total value)		/			
9.,	Liabilities					
	i) Government dues (total)					
	ii) Loans from Bank,Financial Institutions & others (total)					
10.	Liabilities that are under dispute.					
	i) Government dues (total)	1	,			
	ii) Loans from Bank,Financial Institutions & others (total)					4

11. Highest Educational qualification:
(Give details of highest schools/university education mentioning the full form of the Certificate/diploma/degree course,name of the school/college/university and the year in which the course was completed.

Heigh School Leaving Cerlificate Exemination passed in the year 1987 from Good, Higher Secondary School Karlingonj, Under Board of Secondary Endercation Assom.

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- The deponent, above named, do hereby verify and declare that the contents of this
 affidavit are true and correct to the best of my knowledge and belief and no part of it false
 and nothing material has been concealed here from, I further declare that;-
- (a) There is no case of conviction or pending case against me other than thoser men tioned in iteas 5 and 6 of Part-A and B above.
- (b) I, my spouse,or my dependent5s do not have any asets or liability,other than those mentioned in ites 7 & 8 of Part-A and items 8,9 and 10 of Part-B above.

Verified at Karimganj 02 16.03-16.

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DEPONENT

Identified by me

Advocate, Karimganj,

Sworn before me

166312016

Magistrate/Notary Public,

NOTARY PUBLIC Karimganj

Regd. No.KMJ 05

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AFFIDAVIT

Annexure

(Contd toP.2)

fro	m No.4, SOUTH KARIMGAN	, (Constituency)
I,	MOIN UDDIN	(Name of the candidate),
son	/daughter/wife ofABD	DVL. GON!Aged
yea	rs, resident of Vil - AKB	CARPUR PO = NILAMBAZAR PS-NILAMB
DIS	TRICT- KARIMGANJ, ASSAM,	a candidate at the above elec-
		firm and state on oath as un-
der	. T.	
1)	I have not been allotte	ed any govt. accomodation at
	any time during the per	riod of last 10 years prior to
	the date of notificatio	on of the current election,
	or,	

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I have been allotted govt. accommodation at (mention the address of the accomodation) during the period of last 10 years prior to the date. of notification of the current election, and there are no arrears of any dues to be paid towards Tent for the accomodation or any arrears to the agencies providing eletricity, water and telephone at the said accomodation as on.... (the date should be the last date of the 3rd month prior to the month in which the election is announced).

iii) " No dues certificates " from the agencies concerned are attached heeto.

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false. Verified at Raning. , thisthe . 16.14 day of March. 2016

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Deponent

Identified by me

Advocate, Karimganj,

Sworn before me,

gue 161031 2016

Notary/Magistrate.

NOTARY PUBLIC Karimganj Regd. No.KMJ 06